

03/11/2026

The Marshall County Commission met in a regular session on Wednesday, March 11, 2026, at 10:00 a.m., in the Marshall County Commission Chambers. County Attorney Clint Maze led the invocation, and Commissioner Rick Watson led the Pledge of Allegiance.

PRESENT:

John Young, Chairman
Ashleigh Bubbett, County Administrator
Vacant, District 1 Commissioner
James R. Watson, District 2 Commissioner
Lee Sims, District 3 Commissioner
Joey Baker, District 4 Commissioner
Mike Knop, County Engineer
Kristal Jones, Administrative Assistant
Tanya Giroir, Commission Clerk
Clint Maze, County Attorney

ANNOUNCEMENTS:

MCPALS – Dumpsters and white goods pickup for District 2 is scheduled for March 16, 2026.
Political signs.

CONSENT AGENDA

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve the consent agenda as presented by Chairman Young. The consent agenda includes the minutes from the February 11, 2026, regular scheduled meeting, and the claims docket for the period from February 10, 2026, to March 9, 2026, totaling \$5,521,975.37.

PROBATE – APPROVE TO BID OUT AND PUBLISH THE ORIGINAL AND SUPPLEMENTAL LIST OF REGISTERED VOTERS TO A NEWSPAPER OF GENERAL CIRCULATION PURSUANT TO 17-4-1.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker. All members voted affirmatively to approve to bid out and publish the Original and Supplemental List of Registered Voters to a newspaper of general circulation pursuant to 17-4-1.

APPROVE LEASE AGREEMENT WITH MARSHALL COUNTY COMMISSION AND THE MARSHALL COUNTY DISTRICT ATTORNEY TO RENOVATE AND OCCUPY THE FIRST-FLOOR OFFICE SPACES FORMALLY USED BY THE REVENUE COMMISSION OFFICES IN THE GUNTERSVILLE COURTHOUSE.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the lease agreement with Marshall County Commission and the Marshall County District Attorney to renovate and occupy the first-floor office spaces formally used by the Revenue Commission Offices in the Guntersville Courthouse.

APPROVE TO SET A PUBLIC HEARING ON MARCH 25, 2026, FOR NORTH JET PEP LOCATED AT 8640 HWY 231 N, ARAB, FOR COUNTY ALCOHOL LICENSES FOR RETAIL BEER (OFF-PREMISES) LICENSE TYPE 50 AND RETAIL TABLE WINE (OFF-PREMISES) LICENSE TYPE 70.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve setting a Public Hearing on March 25, 2026, at 9 AM, in the Marshall County Commission Chambers for North Jet Pep located at 8640 Hwy 231 N, Arab, for County Alcohol Licenses for Retail Beer (Off-Preemies) License Type 50 and Retail Table Wine (Off-Premises) License Type 70.

ANNOUNCE TWO-WEEK APPLICATION PERIOD FOR (2) BOARD APPOINTMENTS FOR THE MARSHALL-JACKSON 310 AGENCY.

ANNOUNCE TWO-WEEK APPLICATION PERIOD FOR BOARD APPOINTMENT FOR THE MOUNTAIN LAKES BEHAVIORAL HEALTH BOARD.

APPROVE BOARD REAPPOINTMENT OF SHERIFF PHIL SIMS FOR THE MARSHALL COUNTY EMERGENCY TELEPHONE SERVICE BOARD (E911).

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the board's reappointment of Sheriff Phil Sims for the Marshall County Emergency Telephone Service Board (E911).

SHERIFF – APPROVE RESOLUTION OF ADDING THE TOWN OF DOUGLAS AND GRANT TO THE MARSHALL COUNTY OPIOID COMMITTEE.

County Attorney Clint Maze read the Resolution.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and all members voted affirmatively to approve the Resolution of adding the Town of Douglas and Grant to the Marshall County Opioid Committee.

STATE OF ALABAMA
MARSHALL COUNTY

RESOLUTION OF THE MARSHALL COUNTY COMMISSION
ADDING THE TOWN OF DOUGLAS AND GRANT TO
THE MARSHALL COUNTY OPIOID COMMITTEE

WHEREAS, the Marshall County Commission ("Commission") established the "Marshall County Opioid Committee" (the "Committee") at its June 11, 2025, meeting; and

WHEREAS, the Commission has received requests from the Town of Douglas and the Town of Grant to participate in the Committee; and

NOW, THEREFORE, be it resolved by the Marshall County Commission that the Town of Douglas and the Town of Grant are added to the Committee.

1. Pursuant to the authority vested in the Commission by the laws governing Marshall County, the Commission hereby expands the Committee to include an appointed representative on the committee.

2. The remaining Resolution dated June 11, 2025, is ratified and affirmed.

3. This Resolution, or any part thereof, including the mandate of the Committee, may be amended, modified, or repealed only upon the affirmative vote of a majority of the Commission members present and voting at a meeting duly called and held for such purpose.

4. This resolution shall take effect immediately upon its adoption by the Commission, and shall remain in effect until modified, rescinded, or superseded by subsequent resolution of the Commission. The Commission hereby delegates authority to the Committee to implement the provisions of this resolution, subject to the oversight and approval of the Commission.

Adopted this the _____ day of March 2026.

ENGINEERING – APPROVE TO RE-BID HOT BITUMINOUS PAVEMENT FOB.

A motion was made by Commissioner Baker, duly seconded by Commissioner Watson, and all members voted affirmatively to approve to re-bid Hot Bituminous Pavement FOB.

ENGINEERING – APPROVE TO GO OUT FOR BID FOR BITUMINOUS SURFACE TREATMENT COUNTYWIDE (CIP).

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve to go out for Bituminous Surface Treatment Countywide (CIP).

ENGINEERING – APPROVE TO ADVERTISE FOR REQUEST OF STATEMENT OF QUALIFICATIONS FOR ENGINEERING AND/OR ARCHITECTURAL SERVICES TO INCLUDE PLUMBING, ELECTRICAL, MECHANICAL, AND STRUCTURAL.

A motion was made by Commissioner Sims, duly seconded by Commissioner Watson, to approve advertising for Request of Statement of Qualifications for Engineering and/or Architectural Services to include plumbing, electrical, mechanical, and structural.

ENGINEERING – APPROVE TO AWARD BID #32-25 FOR THE REPLACEMENT OF THE ROOF OF THE MARSHALL COUNTY COURTHOUSE IN GUNTERSVILLE TO WILLOUGHBY ROOFING IN CULLMAN, AL IN THE AMOUNT OF \$348,500.

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A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, to approve awarding Bid #33-25 for the Replacement of the Roof of the Marshall County Courthouse in Guntersville to Willoughby Roofing in Cullman, AL, for \$348,500.

ENGINEERING – APPROVE TO AWARD BID #33-25 FOR ONE (1) OR MORE, NEW 2026 CHEVROLET SILVERADO 3500 HD CREW CAB TRUCK(S) OR EQUIVALENT TO THE FOLLOWING:

- DONOHOO CHEVROLET FOR ONE OR MORE NEW 2026 CHEVY 3500 HD, GAS, DUMP BED, AND SAFETY LIGHTS IN THE AMOUNT OF \$70,643.06.
- GUNTERSVILLE CHEVROLET FOR ONE OR MORE NEW 2026 CHEVY 3500 HD, GAS WITH FLAT BED AND SAFETY LIGHTING IN THE AMOUNT OF \$61,694.00, AND THE DIESEL WITH FLAT BED AND SAFETY LIGHTING IN THE AMOUNT OF \$70,594.44.
- GUNTERSVILLE CHEVROLET – JUST A TRUCK WITH NO BED OR LIGHTS FOR \$50,999.
- CHEVROLET OF BOAZ FOR ONE OR MORE NEW 2026 CHEVY 3500 HD, DIESEL WITH FLAT BED AND NO LIGHTS IN THE AMOUNT OF \$68,463.50.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve awarding Bid #33-25 for one (1) or more, new 2026 Chevrolet Silverado 3500 HD Crew Cab Truck(s) or equivalent to the following:

- Donohoo Chevrolet for one or more new 2026 Chevy 3500 HD, gas, dump bed, and safety lights in the amount of \$70,643.06.
- Guntersville Chevrolet for one or more new 2026 Chevy 3500 HD, gas with flat bed and safety lighting for \$61,694.00, and the diesel with flat bed and safety lighting for \$70,594.44.
- Guntersville Chevrolet – just a truck with no bed or lights for \$50,999.
- Chevrolet of Boaz for one or more new 2026 Chevy 3500 HD, diesel with flat bed and no lights in the amount of \$68,463.50.

ENGINEERING – APPROVE TO AWARD BID #34-25 FOR PROFESSIONAL SCANNING SERVICES FOR THE REVENUE COMMISSION OFFICE TO DOCUSTOR IN GUNTERSVILLE, AL IN THE AMOUNT OF \$156,000.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve awarding Bid #34-25 for Professional Scanning Services for the Revenue Commission Office to Docustor in Guntersville, AL, for \$156,000.

ENGINEERING – APPROVE TO RENEW THE CONTRACT FOR GARBAGE COLLECTION AND DISPOSAL WITH BFI WASTE SERVICES, LLC DBA REPUBLIC SERVICES.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve renewing the contract for Garbage Collection and Disposal with BFI Waste Services, LLC DBA Republic Services, to start May 1, 2026, for \$20.44 monthly, billed quarterly at \$61.32.

ENGINEERING – APPROVE TO EXTEND THE CONTRACT FOR THE COURTHOUSE GRILL WITH CHARBURGER.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve extending the contract for the Courthouse Grill with Charburger.

EMA – APPROVE TO PURCHASE TRUCK FROM AWARDED BID #33-25 USING 23 FIL HOMELAND SECURITY GRANT IN THE AMOUNT OF \$68,463.50 FROM CHEVROLET OF BOAZ.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve purchasing a truck from the awarded Bid #33-25 using the 23 FIL Homeland Security Grant for \$68,463.50 from Chevrolet of Boaz.

EMA – APPROVE REMOTE SOFTWARE WEATHER WARN MANAGEMENT AGREEMENT; \$1,980.00 BEGINNING APRIL 1, 2026 TO MARCH 31, 2027.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve the Remote Software Weather Warn Management Agreement; \$1,980.00 beginning April 1, 2026, to March 31, 2027.

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EMA – APPROVE TO ACCEPT A CERTIFIED LOCAL EMERGENCY MANAGER SALARY SUPPLEMENT SUBAWARD GRANT FROM THE STATE OF ALABAMA; \$17,000.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve accepting a Certified Local Emergency Manager Salary Supplement Subaward Grant from the State of Alabama, \$17,000.

ANIMAL SHELTER – APPROVE TO INCREASE BUDGET BY NO MORE THAN \$59,910 FOR DRAINAGE UPGRADES AT SHELTER; GENERAL FUND FUND BALANCE.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve increasing the Animal Shelter budget by no more than \$59,910 for drainage upgrades, General Fund fund Balance.

ANIMAL SHELTER – APPROVE TO INCREASE BUDGET BY \$2,800 FOR DOG BOX ON NEW TRUCK; GENERAL FUND FUND BALANCE.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve increasing the Animal Shelter Budget by \$2,800 for a dog box on the new truck; General Fund fund Balance.

REVENUE COMMISSION – APPROVE TO UPDATE BUDGET REVISIONS PREVIOUSLY APPROVED FOR MAPPING/APPRaisal BUDGET.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve updating the Budget Revisions previously approved for the Mapping/Appraisal Budget.

REVENUE COMMISSION – APPROVE TO HIRE DUNOMARC JANITORIAL AND MAINTENANCE FOR CLEANING OF NEW BUILDING; REVENUE COMMISSION OPERATING FUND.

A motion was made by Commissioner Watson, duly seconded by Commissioner Sims, to approve hiring DunoMarc Janitorial and Maintenance for cleaning of the new building, Revenue Commission Operating Fund.

REVENUE COMMISSION – APPROVE LAWN CARE MAINTENANCE AND LANDSCAPE FOR NEW BUILDING; REVENUE COMMISSION OPERATING FUND.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve lawn care maintenance and landscape for the new building, Revenue Commission Operating Fund.

APPROVE DIRECT SUPPORT TO THE MARSHALL COUNTY SPORTS HALL OF FAME; COUNTYWIDE.

A motion was made by Commissioner Baker, duly seconded by Commissioner Sims, to approve Direct Support to the Marshall County Sports Hall of Fame, Countywide for \$1,500.

DISTRICT 3 – APPROVE CONTRACT WITH JM WOOD AUCTION TO SELL FA #12998 JOHN DEERE TRACTOR, FA #12999 JOHN DEERE TRACTOR, FA #11918 KENWORTH DUMP TRUCK, AND FA #11958 KENWORTH DUMP TRUCK ON MARCH 17, 2026.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, to approve the contract with JM Wood Auction to sell FA #12998 John Deere Tractor, FA #12999 John Deere Tractor, FA #11918 Kenworth Dump Truck, and FA #11958 Kenworth Dump Truck on March 17, 2026.

PARK – APPROVE TO INCREASE PARK BUDGET BY \$30,000 FOR REPAIR AND MAINTENANCE TO BUILDING/LAND; PARK FUND FUND BALANCE.

A motion was made by Commissioner Watson, duly seconded by Commissioner Baker, to approve increasing the Park Budget by \$30,000 for Repair and Maintenance to Building/Land; Park Fund fund Balance.

APPROVE THE SALE, TRADE, OR SCRAP OF FIXED ASSETS.

A motion was made by Commissioner Sims, duly seconded by Commissioner Baker, and all members voted affirmatively to approve the sale, trade, or scrap of Fixed Assets.

FIXED ASSET/ SURPLUS/ SCRAP DECLARATIONS
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	FA#	DESCRIPTION	DEPARTMENT	REASON
<i>SCRAP</i>	11260	Dell Power Vault	Data Processing	Item is obsolete, broken or worn out
	8964	Hand held computer	Mapping/Appraisal	Item is no longer needed in department
	12879	Dell Laptop	Mapping/Appraisal	Item is no longer needed in department
	1842	Printer Cabinet	Mapping/Appraisal	Item is no longer needed in department
	3152	Printer Stand	Mapping/Appraisal	Item is no longer needed in department
		Server	Mapping/Appraisal	Item is no longer needed in department
	9759	Modular Workstations	Mapping/Appraisal	Item is no longer needed in department
		Refrigerator	Mapping/Appraisal	Item is no longer needed in department
		Wood Bookcase	Mapping/Appraisal	Item is no longer needed in department
		Dell Tower	Mapping/Appraisal	Item is no longer needed in department
	11946	Dell Optiplex	Mapping/Appraisal	Item is no longer needed in department
	12176	Dell Precision	Mapping/Appraisal	Item is no longer needed in department
	12162	Dell Precision	Mapping/Appraisal	Item is no longer needed in department
	12179	Dell Precision	Mapping/Appraisal	Item is no longer needed in department
	1802	4 Drawer File Cabinet	Mapping/Appraisal	Item is no longer needed in department
	1382	Wood Desk	Mapping/Appraisal	Item is no longer needed in department
	1348	Wood Desk	Mapping/Appraisal	Item is no longer needed in department
	6193	Bookcase	Mapping/Appraisal	Item is no longer needed in department
	9966	Laser Jet Printer	Mapping/Appraisal	Item is no longer needed in department
	9685	Kardex	Mapping/Appraisal	Item is no longer needed in department
	10507	Kardex	Mapping/Appraisal	Item is no longer needed in department
	9686	Kardex	Mapping/Appraisal	Item is no longer needed in department
	9687	Kardex	Mapping/Appraisal	Item is no longer needed in department
	1368	Wood Desk	Mapping/Appraisal	Item is no longer needed in department
	1419	Wood Desk	Mapping/Appraisal	Item is no longer needed in department
	12168	Dell Precision	Mapping/Appraisal	Item in no longer needed in department
	6227	Wood Bookcase	Mapping/Appraisal	Item is no longer needed in department
		Wood Bookcase	Mapping/Appraisal	Item is no longer needed in department
		Wood Bookcase	Mapping/Appraisal	Item is no longer needed in department
	12175	Dell Precision	Mapping/Appraisal	Item is no longer needed in department
	11947	Dell Optiplex	Mapping/Appraisal	Item is no longer needed in department
	12171	Dell Precision	Mapping/Appraisal	Item is no longer needed in department
	12166	Dell Pecision	Mapping/Appraisal	Item is no longer needed in department
	1911	Metal Table	Mapping/Appraisal	Item is no longer needed in department
	8523	Server	Mapping/Appraisal	Item is no longer needed in department
<i>SELL</i>		2009 Chevy Malibu	Council on Aging	Item is no longer needed in department

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		2005 Mazda Tribute	Council on Aging	Item is no longer needed in department
		2005 Mazda Tribute	Council on Aging	Item is no longer needed in department

There being no further business, a motion was made by Commissioner Baker, duly seconded by Commissioner Sims, and so carried to adjourn.

MEETING ADJOURNED

John Young, Chairman

Vacant, District 1 Commissioner

James R. Watson, District 2 Commissioner

Lee Sims, District 3 Commissioner

Joey Baker, District 4 Commissioner